

Rogers Park Rental Application

Please submit completed application along with a Park Rental fee of \$25.00
(Make checks or money orders payable to Madison County).

Name of Organization/Individual Johnny Mack Brown
Type of Event Repat 7 and Mother day Event Date 5/1-21/5-9-21
Requesting: Front of Park Back of Park (Select One Please)
Start Time 12:00 End Time 7
Contact Name Johnny Mack Brown Cell phone# 601-946-2554
Contact Address (street, city, zip) 310 Faith Lane Apt, 3106
Alternate Contact Tressie Johnson Alternate Cell # 601-761-1530

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity which would possibly damage the grounds or equipment is prohibited.
6. Any damages will be the responsibility of the reserving party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes No (\$50.00 additional utility charge)

Will portable toilets be used? Yes No (\$100.00 per day additional fee)

If so, Call McGraw "Gotta Go" Portable Toilets; Phone - 601.879-3969

I understand I am responsible for the portable toilets (initial please)

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature: Tressie Johnson Date: 4/22/21

For additional information please call 601-855-5500

RECEIPT		DATE	4/22/2021	No.	235034
RECEIVED FROM		Johnaye Mack Brown			\$150.00
		One Hundred fifty & 00/100			DOLLARS
<input checked="" type="checkbox"/> FOR RENT <input type="checkbox"/> FOR		Logers Park / Front of Park / May 1 + May 9, 2021			
ACCOUNT	150 -	<input checked="" type="radio"/> CASH	FROM _____ TO _____		
PAYMENT	150 -	<input type="radio"/> CHECK	BY <i>J. Powell</i>		
BAL. DUE	0 -	<input type="radio"/> MONEY ORDER			
		<input type="radio"/> CREDIT CARD	3-11		